

PATENT Case No. C4253(C) UNUS #02-0486-UNI

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Serial No.:

Bone et al. 10/678.470

Filed:

October 3, 2003

For:

POLYMERIC FILM FOR WATER SOLUBLE PACKAGE

Group:

1711

Examiner:

Unknown

EDGEWATER, NEW JERSEY 07020

January 29, 2004

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents Alexandria, VA 22313-1450

Sir:

Documents relating to the above-identified application are submitted herewith. These documents are intended for the Examiner's information and for citation with the instant case. This submission does not constitute either a representation that a thorough search has been made or an admission that the documents cited herein are properly citable against the above-captioned patent application. Any comments accompanying the document are not intended to take the place of the Examiner's independent consideration of each document.

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NO ADDITIONAL FEE IS REQUIRED SINCE THIS INFORMATION IS FILED PRIOR TO THE FIRST OFFICE ACTION ON THE MERITS. $(37\ CFR\ 1.97(B)(3))$

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Respectfully submitted,

Ellen Plotkin

Attorney for Applicant(s)

Reg. No. 36,636

EP/dca (201) 840-2253



U.S. Dept. of Commerce - Patent & Trademark Office

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

LIST OF REFERENCES CITED BY APPLICANT

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EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.